| SCC eFile   | SCC eFile  2013 ANNUAL REPORT  COMMONWEALTH OF VIRGINIA  STATE CORPORATION COMMISSION  213522373 |                               |                                       |   |  |  |
|---|--|-------------------------------|---------------------------------------|---|--|--|
| 1.) CORPORATION NAME:   |  |                               | DUE DATE:                             | 2/28/2013   |  |  |
| RESTON INTERFAITH, INC. 2.) VA REGISTERED AGENT NAI ERIC A WELTER 1141 ELDEN STREET SUITE 220 | ME AND OFFICE ADDRESS:   | AND OFFICE ADDRESS:           |                                       | SCC ID NO: 01248210  5.) STOCK INFORMATION CLASS AUTHORIZED |  |  |
| HERNDON, VA   |  |                               |                                       |   |  |  |
| 3.) CITY OR COUNTY OF VA REC<br>FAIRFAX COUNTY  | GISTERED OFFICE:   |                               |                                       |   |  |  |
| 4.) STATE OR COUNTRY OF INC <b>VA</b>   | CORPORATION:   |                               |                                       |   |  |  |
| 6.) PRINCIPAL OFFICE ADDRESS  | S:   |                               |                                       |   |  |  |
| ADDRESS: 11150<br>STE 2   |  |                               |                                       |   |  |  |
| CITY/ST/ZIP: RES  | •  |                               |                                       |   |  |  |
| 7.) DIRECTORS AND PRINCIPAL   | OFFICERS: All directors a may be designed.   | and principal<br>gnated as bo | l officers must b<br>th a director an | be listed. An individual dan officer.                       |  |  |
| NAME:<br>TITLE:<br>ADDRESS:<br>CITY/ST/ZIP/CO:  | ALFRED GROFF<br>IMM PST PRES<br>885 CHINQUAPIN RD<br>MCLEAN, VA 22102                            | X OFFIC                       | :ER                                   | X DIRECTOR  |  |  |
| NAME:<br>TITLE:<br>ADDRESS:<br>CITY/ST/ZIP/CO:  | STUART RAKOFF<br>TREASURER<br>12025 NEW DOMINION PARK'<br>SUITE 302<br>RESTON, VA 20190          | X OFFIC                       | :ER                                   | X DIRECTOR  |  |  |
| NAME:<br>TITLE:<br>ADDRESS:<br>CITY/ST/ZIP/CO:  | BARBARA GOULDEY<br>SECRETARY<br>1556 TRAILS EDGE LANE<br>RESTON, VA 20194                        | X OFFIC                       | ER                                    | X DIRECTOR  |  |  |
| NAME:<br>TITLE:<br>ADDRESS:<br>CITY/ST/ZIP/CO:  | ANGELA HARPALANI<br>CHAIRMAN<br>11581 SOUTHINGTON LANE<br>HERNDON, VA 20170                      | X OFFIC                       | ER                                    | X DIRECTOR  |  |  |
| NAME:<br>TITLE:<br>ADDRESS:   | JAMES T JUDGE<br>VICE CHAIRMAN<br>11203 BRADBURY LANE  | X OFFIC                       | ER                                    | X DIRECTOR  |  |  |

RESTON, VA 20194-1311

CITY/ST/ZIP/CO:

|                 |                           | X | OFFICER | Х | DIRECTOR |
|-----------------|---------------------------|---|---------|---|----------|
| NAME:           | KERRIE WILSON             | ш |         |   | I        |
| TITLE:          | RECORDING SECY            |   |         |   |          |
| ADDRESS:        | 11150 SUNSET HILLS ROAD   |   |         |   |          |
| CITY/CT/ZID/CO. | SUITE 210                 |   |         |   |          |
| CITY/ST/ZIP/CO: | RESTON, VA 20190          |   |         |   |          |
|                 |                           |   | OFFICER | Х | DIRECTOR |
| NAME:           | NANCY BURK                |   |         |   | I        |
| TITLE:          | DIRECTOR                  |   |         |   |          |
| ADDRESS:        | 918 MONROE STREET         |   |         |   |          |
| CITY/ST/ZIP/CO: | HERNDON, VA 20170         |   |         |   |          |
|                 |                           |   | OFFICER | Х | DIRECTOR |
| NAME:           | WILLIAM J BUSH            | ш |         |   |          |
| TITLE:          | DIRECTOR                  |   |         |   |          |
| ADDRESS:        | 12613 THUNDER CHASE DRIVE |   |         |   |          |
| CITY/ST/ZIP/CO: | RESTON, VA 20191          |   |         |   |          |
|                 |                           |   | OFFICER | Х | DIRECTOR |
| NAME:           | MR DAVID EHRHARDT         |   |         |   |          |
| TITLE:          | DIRECTOR                  |   |         |   |          |
| ADDRESS:        | 2015 HOMER TERRACE        |   |         |   |          |
| CITY/ST/ZIP/CO: | RESTON, VA 20191-1342     |   |         |   |          |
|                 |                           |   | OFFICER | Х | DIRECTOR |
| NAME:           | GEORGIA GRAVES            |   |         | ^ | ]        |
| TITLE:          | DIRECTOR                  |   |         |   |          |
| ADDRESS:        | 45064 UNDERWOOD LANE      |   |         |   |          |
|                 | SUITE 100                 |   |         |   |          |
| CITY/ST/ZIP/CO: | DULLES, VA 20166          |   |         |   |          |
|                 |                           |   | OFFICER | Х | DIRECTOR |
| NAME:           | GAIL GREENBERG            | ш |         |   |          |
| TITLE:          | DIRECTOR                  |   |         |   |          |
| ADDRESS:        | 1385 NORTHGATE SQUARE     |   |         |   |          |
| CITY/ST/ZIP/CO: | RESTON, VA 20190          |   |         |   |          |
|                 |                           |   | OFFICER | Х | DIRECTOR |
| NAME:           | ESTHER JOHNSON            |   |         |   |          |
| TITLE:          | DIRECTOR                  |   |         |   |          |
| ADDRESS:        | 1333 GRANT STREET         |   |         |   |          |
| CITY/ST/ZIP/CO: | HERNDON, VA 20170         |   |         |   |          |
|                 |                           |   | OFFICER | Х | DIRECTOR |
| NAME:           | SUSAN JONES               | ш |         |   |          |
| TITLE:          | DIRECTOR                  |   |         |   |          |
| ADDRESS:        | 11583 GREENWICH ROAD      |   |         |   |          |
| CITY/ST/ZIP/CO: | RESTON, VA 20194          |   |         |   |          |
|                 |                           |   | OFFICER | Х | DIRECTOR |
| NAME:           | SARA LEONARD              | ш |         |   | I        |
| TITLE:          | DIRECTOR                  |   |         |   |          |
| ADDRESS:        | 10531 HUNTER STATION ROAD |   |         |   |          |
| CITY/ST/ZIP/CO: | VIENNA, VA 22181          |   |         |   |          |
|                 |                           |   | OFFICER | Х | DIRECTOR |
| NAME:           | LINDA MALLISON            | ш |         |   | I        |
| TITLE:          | DIRECTOR                  |   |         |   |          |
| ADDRESS:        | 1991 LOGAN MANOR DRIVE    |   |         |   |          |
| CITY/ST/ZIP/CO: | RESTON, VA 20190          |   |         |   |          |
|                 |                           |   | OFFICER | Х | DIRECTOR |
| NAME:           | JILL NORCROSS             | ш |         |   | I        |
| TITLE:          | DIRECTOR                  |   |         |   |          |
| ADDRESS:        | 11956 GREY SQUIRREL LANE  |   |         |   |          |
| CITY/ST/ZIP/CO: | RESTON, VA 20194          |   |         |   |          |

|  |                                    | OFFICER                     | χ DIRECTOR                       |  |  |
|--|------------------------------------|-----------------------------|----------------------------------|--|--|
| NAME:  | STUART PATZ                        |                             |                                  |  |  |
| TITLE:   | DIRECTOR                           |                             |                                  |  |  |
| ADDRESS:   | 46175 WESTLAKE DRIVE               |                             |                                  |  |  |
|  | SUITE 400                          |                             |                                  |  |  |
| CITY/ST/ZIP/CO:  | POTOMAC FALLS, VA 20165            |                             |                                  |  |  |
|  |                                    | OFFICER                     | χ DIRECTOR                       |  |  |
| NAME:  | KARYN SANDELMAN                    |                             |                                  |  |  |
| TITLE:   | DIRECTOR                           |                             |                                  |  |  |
| ADDRESS:   | 11046 THRUSH RIDGE ROAD            |                             |                                  |  |  |
| CITY/ST/ZIP/CO:  | RESTON, VA 20191                   |                             |                                  |  |  |
|  |                                    | OFFICER                     | χ DIRECTOR                       |  |  |
| NAME:  | BARBARA SCHIPPER                   |                             |                                  |  |  |
| TITLE:   | DIRECTOR                           |                             |                                  |  |  |
| ADDRESS:   | 1645 BENTANA WAY                   |                             |                                  |  |  |
| CITY/ST/ZIP/CO:  | RESTON, VA 20190                   |                             |                                  |  |  |
|  |                                    | OFFICER                     | χ DIRECTOR                       |  |  |
| NAME:  | DAVOOD SEDAGHATFAR                 |                             |                                  |  |  |
| TITLE:   | DIRECTOR                           |                             |                                  |  |  |
| ADDRESS:   | 1577 INLET COURT                   |                             |                                  |  |  |
| CITY/ST/ZIP/CO:  | RESTON, VA 20170                   |                             |                                  |  |  |
|  |                                    | OFFICER                     | x DIRECTOR                       |  |  |
| NAME:  | DODEDT OMBOON                      | OFFICER                     | X DIRECTOR                       |  |  |
| TITLE:   | ROBERT SIMPSON                     |                             |                                  |  |  |
| ADDRESS:   | DIRECTOR<br>8944 JEFFREY ROAD      |                             |                                  |  |  |
| CITY/ST/ZIP/CO:  |                                    |                             |                                  |  |  |
| G11 1/G1/211 /GG.  | GREAT FALLS, VA 20166              |                             |                                  |  |  |
|  |                                    | OFFICER                     | χ DIRECTOR                       |  |  |
| NAME:  | FRANCIS STEINBAUER                 |                             |                                  |  |  |
| TITLE:   | DIRECTOR                           |                             |                                  |  |  |
| ADDRESS:   | 2501 FOWLERS LANE                  |                             |                                  |  |  |
| CITY/ST/ZIP/CO:  | RESTON, VA 20191                   |                             |                                  |  |  |
|  |                                    | OFFICER                     | χ DIRECTOR                       |  |  |
| NAME:  | JAMES VOLLMER                      |                             | <u> </u>                         |  |  |
| TITLE:   | DIRECTOR                           |                             |                                  |  |  |
| ADDRESS:   | 12804 WREXHAM RD.                  |                             |                                  |  |  |
| CITY/ST/ZIP/CO:  | OAK HIL, VA 20171                  |                             |                                  |  |  |
| I AFFIRM THAT THE INFORMATIO COMPLETE AS OF THE DATE BEL                             |                                    |                             |                                  |  |  |
| /s/ KERRIE WILSON  | KERRIE WILSON, RECOF               | RDING                       | 5/13/2013                        |  |  |
| SIGNATURE OF DIRECTOR/OFFICER  |                                    |                             | DATE                             |  |  |
| LISTED IN THIS REPORT  | PRINTED NAME AND COR<br>TITLE      | RPORATE                     |                                  |  |  |
| It is a Class 1 misdemeanor for any personal   | on to sign a document, which inclu | udes this electronic record | f, that is false in any material |  |  |
| respect with the intent that the document be delivered to the Commission for filing. |                                    |                             |                                  |  |  |